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|---------------------------|-----------------|---|
| <b>TRANSMITTAL SLIP</b>   |                 |   |
| 28 Nov 52<br>(Date)       |                 |   |
| TO: General Counsel       |                 |   |
| BUILDING<br>South         | ROOM NO.<br>317 |   |
| REMARKS:                  |                 |   |
| FROM: DD/A                |                 |   |
| BUILDING<br>Admin.        | ROOM NO.<br>226 | EXT. <div style="border: 1px solid black; width: 50px; height: 20px; display: inline-block;"></div> |
| FORM NO. 36-8<br>SEP 1946 |                 | 10-65   |

STAT

25 YEAR RE-REVIEW